



בס"ד

# מבצע הכנה לי' שבט

ששים שנה לנשיאות כ"ק אדמו"ר נשיא דורנו

- צבאות השם | חדר מנחם - ל.א., קא. -

שם התלמיד \_\_\_\_\_



# ימי הכנה לי' שבט ששים שנה לנשיאות כ"ק אדמו"ר נשיא דורנו

## Days of Preparation for Yud Shevat 60 Years of the Rebbe's Leadership

Dear Parents,

As we are approaching Yud Shvat 5770, we are completing the third cycle of Ma'amar Basi Legani that was distributed by the Frierdiker Rebbe for Yud Shevat 5710. As such, in addition to our usual hachanos for the special day "Ha'asiri yihiye kodesh" we are redoubling our efforts to be mekusher through the ma'amar as indicated by the Rebbe in numerous sichos and letters.

To this end, we are pleased to present a unique opportunity for hachanos that will involve the entire family - at a family level (again something indicated by the Rebbes letters as an appropriate inyan specifically for this day.) by reviewing brief points from the ma'amar at the dinner table on each of the days from now until Yud Shvat.

**Please see the schedule chart on the last page for the suggested division of daily learning (the number in each box corresponding to the suggested daily learning parts of the chart).**

On Yud Shevat itself, it would be appropriate to review the entire ma'amar and focus on practical applications that can be derived from it.

Ideally, each day's portion should not be merely read by rote, but should lead to lively discussion involving all the members of the family as to its understanding and application! (Of course, this program is a supplement to learning the ma'amar with age-appropriate iyun that will be taking place in class.)

To associate the matter with Matan Sechoro betzodo, we will be awarding miles for each point from the ma'amar that gets reviewed with the family. Please fill out the final page of this booklet on a nightly basis and have your son place it in the Tzivos Hashem box in school after Yud Shvat.

May our increased hishkashrus and particularly through limud torah raboseinu hakedoshim... lead to the geulah hamitis vehashleima when we will be zoche once again to hear sichos and maamorim from the Rebbe!

1. ה' wants His שכונה to rest down here in עולם הזה! Every time we don't listen to the יצר הרע who tries to get us to do עבירות, and we listen to the טוב יצר to do מצוות – we help bring the שכונה closer and closer to being revealed in our world.

2. Even the יצר הרע can serve ה'! When we take the abilities of the יצר הרע and use them to serve ה' – for example; if someone takes a nosh that they want very badly and saves it for עונג שבת - they are making their יצר הרע serve ה'. [Can you think of more examples?]

3. When someone gets so busy with גשמיות that they forget about revealing the שכונה in this world, they are not doing their mission - their purpose for being created in this world! But sometimes the יצר הרע might succeed in hiding a person's true mission from them, and ה"ו they could get too busy with גשמיות.

4. Even a איד who ה"ו feels far removed from the שכונה because he is very busy with גשמיות should know that his נשמה at the source, the עצם הנשמה - or as it is sometimes called, the 'pintele Yid' - is always connected to ה', and it is only the silliness of עולם הזה that blinds him and does not let him see the connection!

5. When a person feels removed from the שכונה, he must reach deep within himself to reveal the connection that is really there. To do this, one must act with “holy silliness”! That means to do the right things without questions or explanations - just do it! He will then once again reveal his connection with the שכונה. [Can you give some examples of “holy silliness”?]

6. Every letter of the א-ב is also a word. The words for the letter ד and ו both mean 'poor' or 'lacking'. Both letters are nearly identical in shape as well! The only difference is, that the ד has a little extra shape that looks like the letter ו stuck behind it.

7. The letter ו symbolizes ביטול=humility. The ד feels poor because he is humble and knows that he is lacking knowledge; whereas the ו is not humble and feels poor because he is greedy and wants more and more. [Do you know some representations of the other letters? Think of the א, the ד-ג combination, the letters of the word ס-כ-ה... What else can you think of?]

8. If the two sides of the ד represent thoughts and speech that are influenced by humility, a 'leg' drawn down from the third side would represent the action that comes from it. This would be the neighbouring letter of ה – where the leg represents good deeds. The ו, however, is next to the letter ק where the leg gets drawn down below the line. This represents actions that are sunken into גשמיות – deeds that are not good.

9. When a person acts with "holy silliness" and does תורה ומצוות without being influenced by the גשמיות around him, he 'cuts off' the extra length of the leg of the ק and turns it back into a ה! The ק, because of its long leg, is off balance and cannot stand straight. The ה, on the other hand, has both legs of equal length and can thus stand straight.

10. When a person accomplishes this balance of revealing ה' in this world - and this is done through learning תורה and keeping מצוות with חיות and געשמאק! - then he is fulfilling his mission of Hashem's intention when He created the world, and he earns the title of being one of צבאות ה'.

11. When we fulfill our mission of revealing ה' in this world, we are called צבאות ה' which means the army of Hashem. Just like an army that is fighting the hardest battle gets all the treasures of the kingdom to help them in their fight, so too we - the army of ה' get all the strength and resources we need from Above to win the battles that we fight!

12. An army that is fighting and gets treasures, can only get as many treasures as the kingdom has. But צבאות ה' who is fighting for ה' get Hashem's treasures which have no limit! When a איד gives himself over to fight Hashem's battle, he gets unlimited כוחות to be able to win.

13. To recognize that all our כוחות come from ה' in order to fight this battle means that when things go well one does not become proud - because it is כוחות from ה' that make it go well, and when things are difficult one does not get depressed - because ה' will give him the כוחות he needs to win!

14. When fighting this battle to reveal אלקות down here בגשמיות, we can succeed when we realize that everything is created by ה' and continues to exist by the Will of ה'. With this understanding, a person will not allow any גשמיות to stop him from fighting and winning the battle for ה'!

15. If אלקות is not revealed in גשמיות, how are we to go about revealing it? We must understand that the lack of revelation is only for us - because we *are* גשמיות, but for ה' nothing can ח"ו block אלקות! Therefore, what we must do is reveal the way things are באמת by ה' Himself. Then we will see the אלקות in גשמיות just as it is in רוחניות!

16. If ה' is in גשמיות just like in רוחניות, why is there a difference between them? In order to allow גשמיות to exist, ה' 'hides' Himself from this world - even though He is here just as much as He is in רוחניות things. [Did you ever hide something from someone to make it exciting for them to find it?]

17. In order for us to be successful in our 'battle' to reveal אלקות in עולם הזה, we get special כוחות. Just as a king will give out all of his treasures in order to win a battle, so too ה' reveals to us the highest revelation of אלקות - the way it is above in רוחניות - in order for us to succeed in our battle with the יצר הרע down here!

18. Because we are connected with ה', we are given the ability to overcome even the most difficult challenges in our mission to reveal אלקות in עולם הזה. Every single איד, even the smallest child, is connected to the highest level of אלקות, and gets the most amazing strength to complete this task!

19. With the great treasure that we are granted to fight our 'battle' - the fact that we are connected with ה' Himself at the highest level - we are assured that we will be successful in our mission - and we'll witness דידן נצח!

20. We are put down here in this world in order to have a positive effect on our גוף - to reveal the אלקות that is in it as well. We are given the strength to accomplish this mission in form of our connection to the highest level of אלקות. And we fulfill this mission by strengthening our learning תורה and keeping the מצוות without allowing anything to deter or distract us!

Glossary of Terms	
אלקות	G-dliness
באמת	Truthfully
גשמיות	Physical, physicality
ח"ו = חס ושלום	G-d forbid
חיות (אידיש: געשמאק)	Vitality, liveliness
יצר הטוב	The 'good' inclination, the 'G-dly' soul
יצר הרע	The 'evil' inclination, the 'animal' soul
כוחות	Abilities, strengths
עבירות	Transgressions
עולם הזה	This (physical) world
עונג שבת	Enjoyment of Shabbos
עצם הנשמה	The source of the soul
רוחניות	Spiritual, spirituality
שכינה	The presence of Hashem

## HACHANA L'YUD SHEVAT MISSION FORM

My son \_\_\_\_\_ reviewed the day's nekuda of the Ma'amar of Basi L'Gani at the supper table on the days checked off the chart below.

Full Name \_\_\_\_\_ Grade \_\_\_\_\_ Rabbi \_\_\_\_\_

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBOS
				<input type="radio"/> 1 כ"ח טבת	<input type="radio"/> 2 כ"ט טבת	<input type="radio"/> 3 א' שבט
<input type="radio"/> 4 ב' שבט	<input type="radio"/> 5 ג' שבט	<input type="radio"/> 6 ד' שבט	<input type="radio"/> 7 & 8 ה' שבט	<input type="radio"/> 9 & 10 ו' שבט	<input type="radio"/> 11 & 12 ז' שבט	<input type="radio"/> 13 & 14 ח' שבט
<input type="radio"/> 15 & 16 ט' שבט	<input type="radio"/> 17 & 18 י' שבט	<input type="radio"/> 19 & 20 י"א שבט				

**NOTE:** Please put this page into the Tzivos Hashem box after Yud Alef Shevat. In addition to the miles that you will earn (based on the amount of boxes you did), every talmid will receive a special Yud Shevat gift.

Credits: Thank you to Beis Chaya Mushka of Toronto for providing the Basi L'Gani material.