

בס"ד ימי הכנה ליו"ד שבט יום הכתרת והתחלת נשיאותו של כ"ק אדמו"ר נשיא דורבד

1# שבת קדש מברכים החדש שבט

In honor of Yud Shevat, which this year is the 60th Anniversary of the Rebbe saying the first Maamar, Basi Legani, we are presenting a special opportunity for our Talmidim and their families to learn this Maamar.

In this Maamar, the Rebbe lays the foundation for our generation, who we are, what our job is, and how we can accomplish this.

As the concepts in the Maamar range from simple to deep, we will be presenting a summary of each סעיף with the main points explained.

From now until Yud Shevat, we will be IYH sending home one part every day. Ideally, this should be learned as a family, together, at supper time (or another appropriate time).

Ideally, each day's portion should not be merely read by rote, but should lead to lively discussion involving all the members of the family as to its understanding and application! (Of course, this program is a supplement to learning the ma'amar with age-appropriate iyun that will be taking place in class.)

Summary of אות א'

– “I came into my garden, my sister my bride” – באתי לגני אחותי פלה

It says in the מדרש, that the פסוק specifically says “into **my** garden” and not “into **a** garden” because it’s talking about Hashem’s main dwelling place at the beginning of the world’s creation. This place is the “lower worlds”, because the שכינה – עיקר שכינה – “the main part of the שכינה” – was originally in the lower worlds.

The Rebbe goes on to explain that the מדרש is stressing the "עיקר שכינה", because really there are many levels in the שכינה. We say the עיקר שכינה, meaning the פנימיות – “inner level” of the שכינה that was revealed in the lower worlds at the time of the creation of the world.

Credits: Thank you to “Tzu Zayn a Chossid” by מאנטריאל תש"ס ל תלמידים בישיבת תות"ל מאנטריאל תש"ס for providing the Basi L'Gani material.

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על ידי חיזוק ההתקשרות בלימוד תורתו וקיום הוראותיו
נזכה תיכף "זעהן זיך מיט'ן רבי'ן" בעיני בשר והרבי יוליכנו אל הגאולה