

בס"ד ימי הכנה ליו"ד שבט יום הכתרת והתחלת נשיאתו של כ"ק אדמו"ר נשיא דורנו

11# יום ששי - שבת קדש, יום הבהיר י' שבט

In honor of Yud Shevat, which this year is the 60th Anniversary of the Rebbe saying the first Maamar, Basi Legani, we are presenting a special opportunity for our Talmidim and their families to learn this Maamar.

In this Maamar, the Rebbe lays the foundation for our generation, who we are, what our job is, and how we can accomplish this.

As the concepts in the Maamar range from simple to deep, we will be presenting a summary of each סעיף with the main points explained.

From now until Yud Shevat, we will be IYH sending home one part every day. Ideally, this should be learned as a family, together, at supper time (or another appropriate time).

Ideally, each day's portion should not be merely read by rote, but should lead to lively discussion involving all the members of the family as to its understanding and application! (Of course, this program is a supplement to learning the ma'amar with age-appropriate iyun that will be taking place in class.)

Please fill out every day that you learn the part of the Maamar on the mission form page, and return it to Cheder after Yud Shevat. You will receive Tzivos Hashem miles, and be entered into a raffle

אות ט' Summary of

We, as the פריערדיקער דור השביעי have the כחות given to us from אלתער רבי all the way to, and including the פריערדיקער רבי, because they "paved the way" for us and gave us the כחות.

And when we bring down the שכינה with Moshiach it will be drawn down even greater than before the חטא עץ הדעת (when the שכינה was here in the beginning).

The Rebbe says about the פריערדיקער רבי that he carried our suffering and pain, and he will not only take us out of our גלות גשמיות'דיקע (physical exile) but also out of our גלות רוחניות'דיקע (spiritual exile).

Also, the main purpose of the ירידה (the שכינה coming down into this world), the creation of the world, the idea of the חטא עץ הדעת, bringing the שכינה back through the 7 צדיקים, and the הסתלקות of צדיקים – is to reveal Hashem more in the lower worlds (– this world, עולם הזה הגשמי).

Since, now all these עבודות of revealing Hashem etc. have been done, the whole גאולה is dependent only on us – the דור השביעי!!!

The Rebbe ends the Maamor with: "We should be זוכה to be with Rebbe (Frierdiker Rebbe) down here, in a body, within 10 Tefochim, and he will redeem us!"

ונוכה זעהן זיך מיט'ן רבי'ן דא למטה אין א גוף ולמטה מעשרה טפחים, והוא יגאלנו!

Questions for Review:

1. The main point of the "coming down" of the שכינה is:

- a) To bring קרובות קרובות.
- b) To have a greater ירידה.
- c) To reveal Hashem more in the lower worlds.

2. Now, that all the עבודות of גלות have finished:

- a) We can sit back and put our feet up.
- b) It all depends on us – דור השביעי.
- c) We can start to build the בית המקדש.

3. The Rebbe ends of the Maamor by saying:

- a) "נוכה זעהן זיך מיט'ן רבי'ן...".
- b) "תזכו למצוות...".
- c) "ונזכר לעיל, עינין שם היטב...".
- d) "זכור את אשר עשה לך עמלק...".

4. Do you feel you have the כחות to bring Moshiach Now?

Credits: Thank you to "Tzu Zayn a Chossid" by ל מאנטריאל תש"ס for providing the Basi L'Gani material.

על ידי חיזוק ההתקשרות בלימוד תורתנו וקיום הוראותינו
נוכה תיכף "זעהן זיך מיט'ן רבי'ן" בעיני בשר והרבי יוליכנו אל הגאולה