

יום הבהיר יו"ד שבט

Yud Shevat Mission

Yartzeit of the Frierdiker Rebbe and the day that the Rebbe accepted the Nesius

Yud Shevat is a very special day for us. First of all it is the Yartzeit of the Frierdiker Rebbe, and secondly, which is most important to us, this is the day that the Rebbe became Rebbe of דור השביעי - the Seventh generation. In the first Maamar that the Rebbe said, he spoke about this and said that it is the job of our generation to bring Moshiach actually in to the world.

This is the purpose and job for us to do. As the years went on, the Rebbe added more and more מבצעים campaigns to prepare the world for this special time, and in תנש"א - תשנ"ב, the Rebbe told us that we have finished the job and Moshiach is ready to come. We have to add in Torah and Mitzvos and maasim Tovim and then we will be able to see the revelation of Moshiach.

But here is an important point. The Rebbe did not say that this important job is only for the great Chassidim and Rabonim. The Rebbe took special time and effort to tell us that it is the children who have a special job in bringing Moshiach. We can see in the volumes of "Der rebbe Redt tzu Kinder" the Sichos that the Rebbe took his time to speak to the children and encourage them on their jobs and missions to bring Moshiach.

On Yud Shevat we should think about the Rebbe's love to children, how he started Tzivos Hashem especially for them, and how the Rebbe believes in us that we can and will do what we can do (that even grown-ups can't), and let us take one hachloto to do one of the things that the Rebbe wants from us.

ונוכה זעהן זך מיט'ן רבי'ן . . והוא יגאלנו

Today's mission is to make a Farbrengen at home

- *Say or hear a story about the Frierdiker Rebbe and the Rebbe (see the story page in the Newsletter).*
- *Learn part of the Maamar Basi LeGani (Review that which you have learnt Baal Peh and see the last Basi LeGani mission in the newsletter).*
- *Sing a Niggun (the Beinuni of the Frierdiker rebbe, a Niggun of our Rebbe).*
- *Make a hachloto to strengthen our Hiskashrus to the Rebbe by doing things that the Rebbe tells us to do.*

EXTRA MISSIONS

- *Before Shabbos (or if you didn't, after Shabbos) Give extra Tzedakain honor of Yud Shevat, to a Moisd of the Rebbe - (like a Chabad House or Cheder Menachem)*
- *Read page 8-9 in the Hachayol Magazine – about Hiskashrus*
- *Read page 10-11 in the Hachayol Magazine – about Basi LeGani*
- **SEE OTHER MINHAGIM OF YUD SHEVAT ON THE SEPARATE SHEET IN THE NEWSLETTER**

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REMEMEBR TO FILL OUT THE MISSIONS THAT YOU DID ON YOUR WEEKLY MISSION SHEET

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A SHORT SUMMARY OF SOME POINTS OF THE MAAMAR BASI LEGANI תשי"א
THE FIRST MAAMAR THE REBBE SAID – EXACTLY SIXTY YEARS AGO

באתי לגני אחותי כלה - I have come to my garden," says Hashem. " I have come to the place where I used to be."

We always think that Hashem is mainly in the Shomayim, but in the beginning, Hashem

could be seen and felt down here in this world.

When Odom and Chava didn't listen to Hashem, Hashem could no longer be seen or felt, as the Shechina went away from the world high up to the Shomayim.

Then along came some great Tzadikim, עמרם, לוי, קהת, עמרם, with their beautiful Mitzvos, they brought the Shechina back down to this world -the place where it used to be!

Moshe Rabbeinu, Tzadik number 7, actually brought the Shechina back down to our world. This is because all 7th ones are special!

There are also seven Chabad Rebbeim. Our Rebbe is number 7, and so he is very special.

Since we follow the 7th Rebbe, that makes us special too. We are the generation to whom Moshiach will be revealed. We must bring the Shechina down to this world with our beautiful Mitzvos!

Hashem's house in this world was the Bais haMikdosh. Hashem wants every single Yid to be a Bais HaMikdosh, so he can rest in them too.

We must put our energy into actually doing good deeds just like our Rebbeim always did.

Once, the Alter Rebbe even left Shul during davenning to do a good deed. He chopped wood and cooked soup for a woman who wasn't feeling well.

The Mitteler Rebbe had so much Ahavas Yisroel - that he felt every Jew's problems as a pain in his own body.

Once the Tzemach Tzedek ran to do a good deed before davenning. He went to lend some money to a poor man who needed it.

One time, the Rebbe Maharash traveled very far to find a Yid and bring him back to a life of Torah and Mitzvos.

When the Rebbe Rashab had a chance to save some Jews who were in trouble, he didn't send anybody else. He actually went to do the good deed himself.

There are many stories about the way the Frierdiker Rebbe would even put himself in danger to help a fellow Jew!

Now it's up to us. We are special because we are Chasidim of the seventh Rebbe. We can't wait until the Rebbe will take us out of Golus and lead us to the Geulah. We want Moshiach NOW!