

מבצע לימוד ענייני גאולה ומשיח

חדר מנחם תשע"א

אמור Week of Parshas

Topic of the week: We Want Moshiach Now!

Dear Parents שיחיו,

In connection with the auspicious day of כ"ה ניסן, on which, 20 years ago, the Rebbe charged us with the mission and gave us the koichos that it is up to us to bring Moshiach, and in the days and weeks following that Sicha, the Rebbe explained that the way to bring Moshiach is by learning about Moshiach and acting in the way we will be when Moshiach comes,

We are happy to announce that we will be starting this Year's Moshiach Program.

Every day, Talmidim will be learning something about the Geulah every day during class. They will then be given a sheet with this learning on it to take home and share with the family.

On this sheet there will be a place to answer a question or draw a picture about the day's Pispag. Every day that a Talmid brings back his paper filled out, he will earn one ticket for use in a special Chinese Auction to be held IYH in the last week of Cheder.

In addition, every paper will be worth 10 miles in Tzivos Hashem, which means that every 5 papers (or, every week) will earn a Talmid a packet of five Rebbe pictures.

PLEASE NOTE: IF YOU RECEIVE THIS AS A PACKET, YOU MAY RETURN THE PAPERS DAILY OR AT THE END OF THE WEEK!

A selection of drawings will IYH be printed in the Newsletter each week.

We are sure that you will join with us in fulfilling this important הוראה of the Rebbe, and encouraging the learning and living with Moshiach.

May the zechus of this program be the last tap of the hammer, to bring Moshiach NOW! In a way of Lechatchila Aribet!

בברכה,

Cheder Menachem Moshiach Program

To help sponsor the program, please contact Rabbi Greenbaum at the Cheder.

To receive the daily Pispag by email, please send a request to MBP@chedermenachem.com

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Week of Parshas אמור

Topic of the week: We Want Moshiach Now!

Pisgam of the day:

הַרְתַּמֵּן הוּא יִתְזַיֵּר לָנוּ עֲבוּדַת בֵּית הַמִּקְדָּשׁ

After we count Sefira every night, we ask Hashem to bring back the Bais HaMikdosh, so we should be able to do this Mitzvah of counting the Omer properly

(Source: Alter Rebbe's Shulchon Oruch יא סימן תפט סעיף יא)

More Details:

שו"ע אדה"ז סימן תפט סעיף יא: אחר הספירה נוהגין לומר יהי רצון שיבנה ביהמ"ק כו' לפי שעכשיו אין לנו עומר לספור לו אלא שחכמים תקנו לספור זכר למקדש לפיכך מתפללין שיבנה בית המקדש ונקיים המצוה כתיקונה

Translation of the Alter Rebbe's Shulchon Oruch: After we count sefira, we say Yehi Rotzon, asking Hashem to rebuild the Bais HaMikdosh. The reason for this is that since now we are not doing the mitzvah of sfira properly because we didn't bring the Omer to the Bais HaMikdosh, so there's no Omer to count to (we're only doing it zecher LeMikdash) therefore we straight away ask Hashem to send us back the Bais HaMikdosh so we can do the Mitzvah properly

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I said the Moshiach Pisgam at the supper table. I can answer this question.
What do we do after we count Sefira?

Name: _____ Grade: _____

Parents Signature: _____

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Week of Parshas אמור

Topic of the week: We Want Moshiach Now!

Pisgam of the day:

כ"ט ניסן

כִּי לִישׁוּעָתְךָ קוִינּוּ כָּל הַיּוֹם

When Hashem sees that we want Moshiach and ask for his coming the whole day, this alone is a good enough reason for Him to bring Moshiach

(Source: חיד"א. שיחת ש"פ האזינו תשמ"ו)

More Details:

In Shmone Esrei every day we say את צמח דוד עבדך מהרה תצמיח וקרנו תרום *In Shmone Esrei every day we say* בישועתך, Speedily cause the scion of David Your servant to flourish, and increase his power by Your salvation, *because we hope for Your salvation* the whole day.

The Chida explains that we see from the wording of this Bracha that just by hoping for Moshiach, this itself is a good enough reason that Hashem should bring Moshiach.

From a talk of the Rebbe on Shabbos Parshas Haazinu, 5746

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I said the Moshiach Pisgam at the supper table. I can answer this question.
What is a good reason for Hashem to bring Moshiach?

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Parents Signature: _____

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#3

Week of Parshas אמור

Topic of the week: We Want Moshiach Now!

Pisgam of the day:

ל' ניסן

We Want Moshiach Now!

Why do we say We want Moshiach Now in English?
 Because there are Yidden who do not understand לשון
 הקודש, and if we wait until they learn it, it will take
 time, and we need Moshiach Now!

(Source: שיחת ח"י אלול תשמ"ב)

More Details:

One's anticipation and yearning for *Mashiach* should be expressed in English, too, as well as in any language in which this can be expressed.

- a. In this way, all the world will know that the Jewish people want *Mashiach* to come now.
- b. There are Jews who for many and various reasons find this language closer to them than the Holy Tongue. And since there is no time to wait until such a Jew returns to his true language (the Holy Tongue), because *Mashiach* is needed *now*, there is no alternative than that he should proclaim and cry out aloud in his language: "We want *Mashiach* now!"

From a talk of the Rebbe on Chai Elul, 5742 [1982]



I said the Moshiach Pisgam at the supper table. I can answer this question.
 Do you have to ask for Moshiach in לשון הקודש?

Name: _____ Grade: _____

Parents Signature: _____

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#4

אמור Week of Parshas

Topic of the week: We Want Moshiach Now!

Pisgam of the day:

א' אייר - ר"ה אייר

There is a Mitzva in the Torah to ask Hashem for whatever you need – and Moshiach is the biggest thing that we need. That's why we have to ask Hashem to bring Moshiach NOW!

(שיחת ערב שבועות תשמ"ב. ובכ"מ. Source:)

More Details:

In fact, in Shmone Esrei, where the אנשי כנסת הגדולה put in all the needs that we have, into the Brochois of Shmone Esrei, there are 6 Brochois where we ask for Moshiach (גואל ישראל, תקע בשופר גדול, השיבה שופטינו, ולירושלים עירך, את צמח דוד, ותחזינה עינינו)

And we say these Brochos, not once a day but 3 times every weekday, and on Shabbos we say four times (מעריב, שחרית, מוסף, מנחה).

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- I said the Moshiach Pisgam at the supper table. I can answer this question.
Why do we have to ask Hashem for Moshiach?

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Parents Signature: _____

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#5

Week of Parshas אמור

Topic of the week: We Want Moshiach Now!

Pisgam of the day:

ב' אייר – לכתחילה אריבער

There is a story about one of the Poylishe Tzadikim, that when he was young, he wanted to have an apple, and his father didn't want to give it to him. So he thought of a good idea. He said the Brocho בורא פרי העץ and then his father had to give him the apple.

The same thing applies to asking Hashem for Moshiach. We should show Hashem that we are so sure He will bring Moshiach very fast, that we are already starting to "live Moshiachdik" by rejoicing in the joy of Moshiach's coming. This will, כביכול, make Him fulfill our wishes and bring Moshiach now.

Source: (לקוטי שיחות חלק כ"ף ע' 384)



- I said the Moshiach Pisgam at the שבת table. I can answer this question.
How can we "cause" Hashem to bring Moshiach?

Name: _____ Grade: _____

Parents Signature: _____